

Commissioner for Patents Washington, DC 20231

I hereby certify that I have a reasonable basis for believing that this correspondence will be deposited with the United States Postal Service as first class mail in an envelope addressed to the Commissioner for Patents, Washington, D.C. 20231, on November 25, 2002.

Date of Deposit

JOANNE WOLTERS

Name

Sir:

INFORMATION DISCLOSURE STATEMENT PURSUANT TO 37 CFR 1.56 AND 1.97

DEC 0 5 2002

Technology Center 2100

Provided herewith is an Information Disclosure Statement (IDS) (with cited references) as specified below.

Each item of information contained in the IDS was cited in a communication from a foreign patent office in a counterpart foreign application not more than three months prior to the filing of the IDS.

PATENT TRADEMARK OFFICE

The Commissioner is authorized to charge Deposit Account 05-1330 for any

fees due.

Respectfully submitted,

Attorney for Applicants

Registration No. 27,796

Telephone No. (908) 730-3645

Pursuant to 37 CFR 1.34(a)

ExxonMobil Research and Engineering Company (formerly Exxon Research and Engineering Company) P.O. Box 900 Annandale, New Jersey 08801-0900

RDH:jmw 11/22/02

| TRANSMITTAL FORM | | | | | | | | | |
|---|--|---|---|---|-----------------|----------|--------------|------------------------|--|
| U. S. Serial N Filed: Februa For: PROC | ESS UNIT MONITOR ONER FOR PATENT | ING TOOLSI |)) (ET) (| Before the Examiner Antione Royall Group Art Unit 2181 Confirmation No. 1784 Family No. P2001J001 US2 | | | DEC 0 5 2002 | Technology Center 2100 | |
| Sir: | | <u>U</u> L | ب | BCh | | | | | |
| X The und | dersigned hereby certification in the deposited as first commissioner for Paten | t-class mail wi | th the United States I | Postal Service in | an envelope a | | on- | | |
| Transmittal herewith is an amendment/response in the above-identified application. | | | | | | | | | |
| Petition for extension of time pursuant to 37 CFR 1.136 and 1.137 is hereby made, if and to the extent, required. The fee for this extension of time is calculated to be \$ to extend the time for filing this response until | | | | | | | | | |
| The fee for any | changes in number of cl | aims has been c | alculated as shown belo | ow. | | | | | |
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| (1) | (2) Claims Remaining After Amendment | (3) | (4) Highest Number Previously Paid For | (5) Present Extra | (6) Rate | | (7) | | |
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| Indep. Claims | * | Minus_ | *** | | x 84.00 | | | | |
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| which m A duplic | nmissioner is hereby auth ay be required by this parate copy of this Form is a 2 5 / 6 2 | per, or credit an | y overpayment, to Dep | | 05-1330. | | | | |
| Date of Signati | ure | | A | Attorney or Agent of Record | | | | | |
| | ddress: [to which corre | to be sent] J | RONALD D. HANTMAN | | | | | | |
| | xon Research and Engin | • | Telephone No. 908-730-3645 Registration No. 27,796 | | | | | | |



P. O. Box 900

Annandale, New Jersey 08801-0900

PATENT TRADEMARK OFFICE



Pursuant to 37 CFR 1.34(a)

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| * Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and NOT considered. Include copy of this form with next communication to applicant(s). | | | | | | | | | | | | | | | | |